1—6. ROMANS. 47   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 4 Therefore we are buried 4 We were \*buried therefore with eco. ii.2.   
 with him by baptism into him through our baptism into his   
 death: that like as Christ death : that like as Christ was raised fri.   
 was raised up from the   
 dead by the glory of the from the dead through § the glory of ¢ omit xiil.   
 Father, even so we also the Father, "so we also might walk » xi.   
 should walk in newness of in newness of life. 51 Por if we   
 life. ® For if we have been have become united to the likeness ‘   
 planted together in the like- of his death, surely we shall be also   
 ness of his death, we shall to the likeness of his resurrection:   
 be also in the likeness of 6 knowing this, that \* our old man «6a   
 his resurrection : © was crucified with him, that the   
 this, that our old man is body of sin might be destroyed, in   
 crucified with him, that the Bol. 5, 9   
 body of sin might be de- rout!   
 stroyed, that henceforth we   
   
   
 death were likewise made ours by our bable rendering, adopted in the text,   
 introduction into the covenant. 4.) Christians partake of the likeness only   
 A further explanation of the assertion in of Christ’s death, but of His actual Re-   
 the last verse, proceeding on its concession surrection itself), surely we shall be   
 by the reader.—We were buried there- also to the likeness of his resurrec-   
 fore with him (Chrysostom says, com- tion (the future is used perhaps be-   
 menting on John iii., “When we bow cause of the inference, as a logical se-   
 our heads under the water, our old man quence,—‘ If, &c.... A shall be equal to   
 is buried as in a grave, and having been B:’—but more probably with a deeper   
 immersed below, is wholly and once for all meaning, because the participation in His   
 put out of sight”) through our baptism Resurrection, however partially and in   
 into his death (our baptism into His the immer spiritual life attained here, will   
 death belongs together, not we were buried only then be accomplished in our entire   
 into His death, which would hardly bear being, when we ‘shall wake up after his   
 any sense): that like as Christ was raised likeness ’) 6.) knowing (recollect-   
 from the dead through the glory (the ing) this, that our old man (former self,   
 divine glory includes all that manifests personality before our new birth,— opposed   
 the Creator to the creature: and hence to the “new man” or “new creature,’?—   
 also his Almightiness; compare the ex- see Col. iii, 2 Cor. v. 17; Eph. iv.   
 pression “the might of his glory,” Col. 22—21,—not merely the guilt of sin, nor   
 i, 11) of the Father, so we also should the power of sin, bunt the man) was (at   
 walk in newness of life (not ‘a new our baptism) erucified with him (the great   
 life — nor are such expressions ever key to our text is Gal. ii, 20. As the   
 to be diluted away thus: the abstract death of the Lord Jesns was by crucifixion,   
 substantive is used to bring the quality of the Apostle uses the same expression of our   
 newness, which is the point insisted on, death to our former sinful self, is not   
 more into prominence ; comp. 2 Thess. ii. only by virtue of, but also in the likeness   
 11, and note: and 1 Tim. vi. 17, and of, Christ’s death,—as signal, as entire,   
 note.—The comparison is not only be- as much a death of cutting off and putting   
 tween onr Lord’s physical death and re- to shame and pain), that (the aim and end   
 surrection, and our spiritual ; but reaches of the being crucified with Him) the body   
 far deeper: see notes on vy. 10, 11). of sin might be destroyed (the hody of   
 5.] The Apostle confirms the last sin, i.e. ‘the body, which belongs to or   
 verse by a necessary sequence, that chose serves sin,’ which sin rules or is mani-   
 who are united to Him in His Death, fested, expressed by the “members,” ver.   
 shall also be in His resurrection.—For 13; in which is “the body of death,”   
 (confirmatory) if we have become united eh. vii. 23,— “the law of sin,” 24,—   
 to the likeness of his death (the render- “the deeds of the body,” ch. viii. 13,—   
 ing of A. V., ‘planted together,’ is inad- “the body of the flesh,” Col. ii. But   
 missible: see note in my Greck Test. we must not understand that the body is   
 Observe that, according to the more pro- the seat of siz, or at all events must not